

**Shaheed Benazir Bhutto University, Shaheed Benazirabad**

Knowledge - Commitment – Leadership

**NED – CUM-MERIT SCHOLARSHIP PROGRAM**

Name of University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree Title / Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Applicant’s Name**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: Male Female
2. Applicant NADRA

-k

NIC No.

1. Marital Status: Single Married Divorced
2. Age: \_\_\_\_\_\_\_\_\_\_\_\_ Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Present Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Are you currently working: Yes No

**Note:** if answer is Yes to Section No. 7 complete the section (8-10)

1. Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Employer / Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Total Monthly Applicant Gross Income in Pak Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Total Monthly Applicant Take Home Income\* in Pak Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Take Home income: Salary / Pay available after deduction of taxes, provident fund charges etc.

11. Tel (Res): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Total Family Members currently living with you: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S# | Name of Family Member (s) | Relationship | Marital Status | Remarks |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

13. Details of Family Members Earning (attached extra sheet if required):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S# | Family  Member  Name | Relationship | Family  Member  Occupation  (specify) | Organization  Name | Designation | Monthly  Gross  Pay/  Earning | Remarks |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 14 | Total Monthly Family Income (add self income, if applicable Pak Rupees | | | | |  |  |

15. Brothers / Sisters / Children / Family Members studying: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S# | Name | Relation with  Applicant | Name o& Address  Of Institute | Fees per year |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| **15A** | Total Fees & Tuition Charges | | | |

16. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N.I.C No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. Status: Alive Deceased

18. Professional Status: Employed Retired Business Owner

19. Name of Company / Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. TEl (Off): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21. Occupation Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NTN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

22. Designation & Grade (BPS / SPS / PTC etc): \_\_\_\_\_\_\_\_\_ Gross Monthly Income: \_\_\_\_\_\_\_\_\_

23. Total Net Monthly Take Home Income (Salary / Pension / Others): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24. Any Other Supporting Person (Mother / Guardian / Brother / Sister / Family / Relative / Guardian):

25. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

26. Occupation and Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

27. Monthly Financial Support Available to Applicant in Pak Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

28. **Asset Income** (on monthly basis):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Income**  **Source** | **Father** | **Mother** | **Spouse** | **Self** | **Other** | **Total** |
| 1 | Property Rent |  |  |  |  |  |  |
| 2 | Land Lease |  |  |  |  |  |  |
| 3 | Bank Deposits\* |  |  |  |  |  |  |
| 4 | Shares / Securities\* |  |  |  |  |  |  |
| 5 | Other (Specify) |  |  |  |  |  |  |
| 28A | Total |  |  |  |  |  |  |

29. Total Family Monthly Income

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S# | Family Member Name | Relationship | Monthly  Income  Assets | Monthly Gross  Pay / Earning | Monthly Net  (Take home)  Pay / Earning) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 | Applicant Monthly Gross Pay/  Earning |  |  |  |  |
| 6 | Applicant Monthly Net (Take  Income) Pay |  |  |  |  |
| 29A | Total Monthly Income in  Pak Rupees |  |  |  |  |
| 29B | Total Annual Income in Pak  Rupees |  |  |  |  |

**30. Family Expenditures:**

**30-A.** **Accommodation Expenditures:**

**Type:** Bungalow Apartment / Flat Town Village

**Status:** Rented Family Owned Employer / Govt Owned

House Plot Size in Sq ft. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Covered Area in Sq ft. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S# | Accommodation  Location / Address | Number of  Bed Rooms | | Number of  Air Conditions | | Accommodation  Monthly Rent | Accommodation  Annual Rent |
|  |  | 1-2  2-4  4-6  Above 6 |  | 1-2  2-4  3-4  Above 6 |  |  |  |
| **30 B** | Total Accommodation Rental Expenditure | | | | | | |

Any other house / flat owned by the parents / guardian (if yes please specify with location and size)

**31. Util8ities Expenditures**

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Month Utilities Paid** | | | |
| Telephone | Electricity | Gas | Water |
|  |  |  |  |

**(Bills attached)**

**32. Applicants Educational Record:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Level of Study | Name of  Location  Of Institute | Academic  Performance  Year wise % | | | | To – From  Month – Year | Division /  GPA /  Grad | % age /  CGPA |
| Bachelors  (undergraduate) |  |  |  |  |  |  |  |  |
| Intermediate |  |  | | | |  |  |  |
| Matriculation |  |  | | | |  |  |  |

**33. Have you ever got any other Scholarship: Yes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S# | Name of Institute | Scholarship | Total Scholarship  Amount | Total  Scholarship  Period | Class / Level  at which  Scholarship  was granted |
|  |  |  |  |  |  |

Statement of Purpose: (Explain your suitability for this Scholarship) attach separate sheet if required.

**Declaration:** I hereby declare that the details furnished above are true and correct to be best of my knowledge and belief. In case of any of the above information is found to be false / misleading I may be held liable for any disciplinary action by the University Authorities.

Note: All relevant documents (attested) photo copies must be attached for verification.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Students Signature)**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Chairman concerned department with seal / stamp\_**